

**Planning Committee**

**AGENDA**

**Friday 2 February 2018**

**10.00am**

- |  | Page   |
|--|--------|
| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 5 January 2018 (herewith)</b> | 3 – 10 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                   |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
- |   |         |
|---|---------|
| 1) BA/2017/0405/FUL Study Centre, Burnt Hill Lane, Carlton Colville | 11 – 39 |
| 2) BA/2017/0404/FUL Carlton Marshes Nature Reserve                  | 40 – 59 |

	Page
Carlton Colville - Habitat creation	
3) BA/2017/0392/FUL Land North of Tonnage Bridge Cottage, Oak Road, Dilham	60 – 73
4) BA/2017/0474/FUL 21A Church Close, Chedgrave	74 – 87
5) BA/2017/0454/COND Hoveton Marshes, Horning Road, Hoveton	88 – 99
6) BA/2017/0068/FUL Broadland Hoarding Solutions, 19 Station Road, Reedham	100 – 113
7) BA/2017/0496/FUL Pumping Station, Low Road, Strumpshaw	114 – 124
8) BA/2017/0475/FUL Griffin Lane, Thorpe St Andrew, Norwich	125 – 131
9. <b>Enforcement Update</b> Report by Head of Planning (herewith)	132 – 134
10. <b>Duty to Cooperate:</b> <b>Norfolk Strategic Planning Framework – Official Endorsement</b> <b>Norfolk Strategic Planning Member Forum – Terms of Reference</b> Report by Planning Policy Officer (herewith)	135 – 137

#### MATTERS FOR INFORMATION

11. <b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)	138 – 139
12. <b>Decisions made by Officers under Delegated Powers</b> Report by Head of Planning (herewith)	140 – 143
13. <b>To note the date of the next meeting – Friday 2 March 2018 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich NR1 1RY</b>	