

Planning Committee

AGENDA

Friday 11 November 2016

10.00am

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| 1. To receive apologies for absence and introductions | |
| 2. To receive declarations of interest | |
| 3. To receive and confirm the minutes of the previous meeting held on 14 October 2016 (herewith) | 3 – 17 |
| 4. Points of information arising from the minutes | |
| 5. To note whether any items have been proposed as matters of urgent business | |

MATTERS FOR DECISION

6. **Chairman's Announcements and Introduction to Public Speaking**
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**

BA/2016/0330/CU Helska Leisure Centre, Ferry Marina, Ferry Road, Horning

18 – 24

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| 9 | Enforcement of Planning Control: Mooring of Caravan on Floating Pontoon Report by Planning Officer (Compliance and Implementation) (herewith) | Page 25 – 28 |
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| 10 | Enforcement Update Report by Head of Planning (herewith) | 29 – 35 |
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POLICY

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| 11 | Broads Local Plan: Preferred Options Local Plan, Sustainability Appraisal, Habitat Regulation Assessment for Consultation Report by Planning Policy Officer (herewith) <i>Including:</i> <ul style="list-style-type: none"> • <i>Appendix A - Broads Local Plan – Preferred Options</i> • <i>Appendix B - Sustainability Appraisal</i> • <i>Appendix C - Habitat Regulations Assessment</i> • <i>Accompanying draft Policies Maps</i> | 36 – 40 |
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MATTERS FOR INFORMATION

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| 12 | Appeals to the Secretary of State Update Report by Administrative Officer (herewith) | 41 – 42 |
| 13 | Decisions made by Officers under Delegated Powers Report by Director of Planning and Resources (herewith) | 43 – 45 |
| 14 | Circular 28/83: Publication by Local Authorities of Information About the Handling of Planning Applications (Quarterly report to 30 September 2016) Report by Head of Planning (herewith) | 46 – 49 |
| 15 | To note the date of the next meeting – Friday 9 December 2016 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich | |