

**Planning Committee**

**AGENDA**

**Friday 5 January 2018**

**10.00am**

- |   | Page   |
|---|--------|
| 1. <b>To receive apologies for absence and introductions</b>  |        |
| 2. <b>To receive declarations of interest</b>   |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 8 December 2017 (herewith)</b> | 3 – 13 |
| 4. <b>Points of information arising from the minutes</b>  |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                    |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
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|--|---------|
| (1) BA/2017/0268/FUL Wayford Marina, Wayford Road, Wayford Bridge, Stalham       | 14 – 29 |
| (2) BA/2017/0389/FUL and BA/2017/0390/LBC Common Farm, Silver Street, Fleggburgh | 30 – 34 |

	Page
9. <b>Enforcement of planning control – non compliance with condition: Barnes Brinkcraft, Riverside Estate, Hoveton</b> Report by Head of Planning (herewith)	35 – 43
10. <b>Enforcement Update</b> Report by Head of Planning(herewith)	44 – 46
11. <b>Consultation Documents Update and Proposed Responses</b> (Report by Planning Policy Officer (herewith) <ul style="list-style-type: none"><li>• <i>Wroxham Neighbourhood Plan Sustainability Appraisal Scoping Report</i></li></ul>	47 – 50

#### MATTERS FOR INFORMATION

12. <b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)	51 – 52
13. <b>Decisions made by Officers under Delegated Powers</b> Report by Head of Planning (herewith)	53 – 55
14. <b>To note the date of the next meeting – Friday 2 February 2018 at 10.00am at Yare House, 62-64 Thorpe Road,</b>	