

**Planning Committee**

**AGENDA**

**Friday 4 December 2015**

**10.00am**

- |   | Page  |
|---|-------|
| 1. <b>To receive apologies for absence and introductions</b>  |       |
| 2. <b>To receive declarations of interest</b>   |       |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 6 November 2015 (herewith)</b> | 3 – 8 |
| 4. <b>Points of information arising from the minutes</b>  |       |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                    |       |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
  - BA/2015/0251/FUL Waveney Inn and River Centre, Staithe Road, Burgh St Peter

9 – 21

	<ul style="list-style-type: none"> <li>• BA/2015/0330/FUL/ Woodland East Of Backwater, Beech Road, Wroxham</li> </ul>	Page 22 – 32
9.	<b>Consultation Document and Proposed Responses: Lake Lothing Concept Statement – Waveney District Council</b> Report by Planning Policy Officer (herewith)	33 – 37
10.	<b>Enforcement of Planning Control: Enforcement Item for Consideration – Hall Common Farm, Hall Common, Ludham</b> Report by Planning Officer (Compliance and Implementation) (herewith)	38 – 40

#### MATTERS FOR INFORMATION

11.	<b>Enforcement Update</b> Report by Head of Planning (herewith)	41 – 45
12.	<b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)	46 – 47
13.	<b>Decisions made by Officers under Delegated Powers</b> Report by Director of Planning and Resources (herewith)	48 – 51
14.	<b>To note the date of the next meeting – Friday 8 January 2016 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich</b>	