

Planning Committee

AGENDA

Friday 19 August 2016

10.00am

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|---|--------|
| 1. To receive apologies for absence and introductions | |
| 2. To receive declarations of interest | |
| 3. Chairman's Announcements and Introduction to Public Speaking
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application | |
| 4. To receive and confirm the minutes of the previous meeting held on 22 July 2016 (herewith) | 3 – 16 |
| 5. Points of information arising from the minutes | |
| 6. To note whether any items have been proposed as matters of urgent business | |

MATTERS FOR DECISION

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| 7. Request to defer applications included in this agenda and/or to vary the order of the Agenda
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending | |
| 8. To consider applications for planning permission including matters for consideration of enforcement of planning control: | |

BA/2016/0194/CU Hall Farm, Hall Lane, Postwick, Norwich
BA/2016/0191/FUL Hickling Broad, Hickling

17 – 32
33 – 52

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9. Consultation Documents: Update and Proposed Response: Report by Planning Policy Officer (herewith)	
(i) Designating Horstead with Stanninghall as a Neighbouring Area Designating Lound with Ashby, Herringfleet and Somerleyton as a Neighbouring Area	53 – 56
(ii) Lowestoft Flood Risk Management Project	57 – 60
10. Broads Local Plan (August) Bite Size Pieces Report by Planning Policy Officer (herewith) <i>Including:</i> <i>Appendix A – Acle Straight</i> <i>Appendix B – Climate Change</i> <i>Appendix C – Conversion of buildings</i> <i>Appendix D – Design</i> <i>Appendix E – Developer contributions</i> <i>Appendix F – Energy demand and performance</i> <i>Appendix G – Health and wellbeing</i> <i>Appendix H – Heritage policies</i> <i>Appendix I – Landscape and Land raising</i> <i>Appendix J – Natural environment</i> <i>Appendix K – Open space</i> <i>Appendix L – Pubs</i> <i>Appendix M – Renewable energy</i> <i>Appendix N – Retail</i> <i>Appendix O – Water efficiency</i> <i>Appendix P – Water Quality</i>	61 – 155

MATTERS FOR INFORMATION

11. Enforcement Update Report by Head of Planning (herewith)	156 – 162
12. Appeals to the Secretary of State Update Report by Administrative Officer (herewith)	163 – 165
13. Decisions made by Officers under Delegated Powers Report by Director of Planning and Resources (herewith)	166 – 169
14. To note the date of the next meeting – Friday 16 September 2016 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich	