

**Planning Committee**

**AGENDA**

**Friday 8 February 2019**

**10.00am**

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|---|--------|
| 1. <b>To receive apologies for absence and introductions</b>  |        |
| 2. <b>To receive declarations of interest</b>   |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 11 January 2019 (included)</b> | 3 – 10 |
| 4. <b>Points of information arising from the minutes</b>  |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                    |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
- (i) BA/2018/0466/FUL Burgh Castle BFAP Right bank of River Waveney Compartment 34

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|--|---------|
| 9. <b>Enforcement Update</b><br>Report by Head of Planning (included)  | 19 – 22 |
| 10. <b>Wroxham Neighbourhood Plan – proceeding to Referendum</b><br>Report by Planning Policy Officer (included)                                     | 23 – 80 |
| 10B <b>Consultation Documents and Proposed Response: Norwich City Council Affordable Housing SPD</b><br>Report by Planning Policy Officer (included) | 81 – 83 |

#### MATTERS FOR INFORMATION

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|---|---------|
| 11. <b>Appeals to the Secretary of State Update</b><br>Report by Administrative Officer (included)  | 84 – 85 |
| 12. <b>Decisions made by Officers under Delegated Powers</b><br>Report by Head of Planning (included)   | 86 – 87 |
| 13. <b>Circular 28/83: Publication by Local Authorities of Information about the Handling of Planning Applications</b><br>Report by Head of Planning (included) | 88 – 91 |
| 14. <b>To note the date of the next meeting – Friday 8 March 2019 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich NR1 1RY</b>                              |         |