

## **Planning Committee**

### **AGENDA**

**18 July 2014**

**10.00am**

1. **To receive apologies for absence and introductions**
2. **Appointment of Chairman for 2014/15**
3. **Appointment of Vice-Chairman for 2014/15**
4. **To receive declarations of interest**
5. **To receive and confirm the minutes of the previous meeting held on 20 June 2014 (herewith)**
6. **Points of information arising from the minutes**
7. **To note whether any items have been proposed as matters of urgent business**
8. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
9. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
10. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
  - BA/2014/0204/FUL - Whitlingham Country Park, Whitlingham Lane, Trowse
  - BA/2014/0166/FUL – Brundall Gardens Marina, Postwick Lane, Brundall

11. **Enforcement of Planning Control: Enforcement Item for Consideration: Burgh Castle Unauthorised Construction of Buildings**  
Report by Head of Development Management (herewith)

MATTERS FOR INFORMATION

12. **Enforcement Update**  
Report by Head of Development Management (herewith)
13. **Appeals to the Secretary of State Update** Report by Administrative Officer (herewith)
14. **Decisions made by Officers under Delegated Powers**  
Report by Director of Planning and Resources (herewith)
15. **Circular 28/83: Publication by Local Authorities of Information about the Handling of Planning Applications**  
Report by Head of Development Management (herewith)
16. **To note the date of the next meeting – Friday 15 August 2014 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich**