

## **Navigation Committee**

## AGENDA

## Thursday 8 September 2016

## 2.00pm

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|---|--|---------|--|
| 1.  | To receive apologies for absence   |         |  |
| 2.  | To note whether any items have been proposed as matters of urgent business   |         |  |
| 3.  | To receive Declarations of Interest  |         |  |
| 4.  | <b>Public Question Time</b><br>To note whether any questions have been raised by members of<br>the public  |         |  |
| 5.  | To receive and confirm the minutes of the Navigation<br>Committee meeting held on 21 April 2016  | 3 – 12  |  |
| Note: Summary of Progress – there are no outstanding items from previous meetings not covered in this agenda. |  |         |  |
|   | CONSULTATIONS  |         |  |
| 6.  | Broads Plan Review: Draft for Consultation – Navigation and<br>Recreation Sections<br>Report by Director of Planning and Resources and Strategy and<br>Projects Officer (herewith) | 13 – 22 |  |
| 7.  | Waterways Specification Update, Irstead<br>Report by Environment & Design Supervisor   | 23 – 30 |  |
| 8.  | <b>Issues on the River Chet</b><br>Report by Senior Waterways and Recreation Officer, Head of<br>Planning and Head of Construction, Maintenance and<br>Environment (herewith)      | 31 – 37 |  |
| 9.  | <b>Purchases from Plant, Vessel and Equipment Reserve</b><br>Report by Director of Operations and Head of Construction,<br>Maintenance and Environment (herewith)                  | 38 – 44 |  |

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|-----|---|---------|
| 10. | Draft Policy on Waste Collection and Disposal in the Broads<br>National Park<br>Report by Chief Executive and Asset Officer (herewith)  | 45 – 63 |
| 11. | Planning Application with Navigation Implications: Variation<br>of Conditions 2, 3 and 19 and Removal of Conditions 7, 11,<br>12, 20 and 24 from Permission BA/2014/0248/FUL<br>Report by Planning Officer (herewith) | 64 – 67 |
|     | UPDATES   |         |
| 12. | Annual Income and Expenditure Report 2015/16<br>Report by Head of Finance (herewith)  | 68 – 72 |
| 13. | Navigation Income and Expenditure 1 April to 30 June 2016<br>Actual and 2016/17 Forecast Outturn<br>Report by Head of Finance   | 73 – 83 |
| 14. | <b>Construction, Maintenance and Environment Work</b><br><b>Programme Progress Update</b><br>Report by Head of Construction, Maintenance and Environment<br>(herewith)  | 84 – 90 |
| 15. | <b>Chief Executive's Report</b><br>Report (herewith) – For information only   | 91 – 98 |
| 16. | <b>Current Issues</b><br>Open forum   |         |
| 17. | Items for Future Discussion   |         |

18. To note the date of the next meeting – Thursday 27 October 2016 at Yare House, 62-64 Thorpe Road, Norwich commencing at 2.00pm