

## Planning Committee

### AGENDA

**Thursday 2 April 2015**

**10.00am**

- |  | Page   |
|--|--------|
| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 6 March 2015 (herewith)</b> | 3 – 12 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                 |        |

#### MATTERS FOR DECISION

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
- |  |         |
|--|---------|
| (i) BA/2015/0068/FUL Compartments 37 - Floodbank at Fishley Marshes: right bank of River Bure immediately upstream of Northern Rivers Sailing Club clubhouse | 13 – 20 |
| (ii) BA/2015/0062/FUL - Staithcote, Beech Road, Wroxham  | 21 – 27 |

	Page
(iii) BA/2015/0072/FUL Carys Meadow, Thorpe Road, Thorpe St Andrew	28 – 34
9. <b>Enforcement of Planning Control: Items for Consideration No. 1 &amp; No. 2, Manor Farm, Oby</b> Report by Planning Officer (Compliance and Implementation) (herewith)	35 – 37
10. <b>Heritage Asset Review Member Working Group: Membership</b> Report by Historic Environment Manager (herewith)	38 – 41

#### MATTERS FOR INFORMATION

11. <b>Appeals to the Secretary of State Update and Annual Review for 2014/15</b> Report by Administrative Officer (herewith)	42 – 47
12. <b>Enforcement Update</b> Report by Head of Planning (herewith)	48 – 52
13. <b>Decisions made by Officers under Delegated Powers</b> Report by Director of Planning and Resources (herewith)	53 – 56
14. <b>To note the date of the next meeting – Friday 1 May 2015 at 10.00am at <u>Yare House, 62-64 Thorpe Road, Norwich</u></b>	