

**Planning Committee**

**AGENDA**

**Friday 21 August 2015**

**10.00am**

- |  | Page   |
|--|--------|
| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 24 July 2015 (herewith)</b> | 3 – 11 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                 |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**

BA/2015/0205/FUL Herbert Woods Boatyard, Broads Haven,  
Bridge Road, Potter Heigham

	Page
9. <b>Thorpe Island: Report on High Court Judgement</b> Report by Head of Planning (herewith)	21 – 34

MATTERS FOR INFORMATION

10. <b>Circular 28/83: Publication by Local Authorities of Information about the Handling of Planning Applications Quarter ending 30 June 2015</b> Report by Head of Planning (herewith)	35 – 38
11. <b>Enforcement Update</b> Report by Head of Planning (herewith)	39 – 42
12. <b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)	43 – 44
13. <b>Decisions made by Officers under Delegated Powers</b> Report by Director of Planning and Resources (herewith)	45 – 47
14. <b>To note the date of the next meeting – Friday 11 September 2015 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich</b>	