

# Planning Committee

## Agenda 19 July 2024

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 12 July 2024

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

### Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 21 June 2024** (Pages 4-13)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking  
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

### Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**  
There are no applications for consideration.
8. **Enforcement update** (Pages 14-20)  
Report by Head of Planning

## Policy

9. **East Suffolk Healthy Environments Supplementary Planning Document - adoption**  
(Pages 21-22)  
Report by Planning Policy Officer
10. **Local Plan - preparing the Publication Version** (Pages 23-179)  
Report by Planning Policy Officer

## Matters for information

11. **Notes of the Heritage Asset Review Group meeting held on 14 June 2024**  
(Pages 180-185)
12. **Appeals to the Secretary of State update** (Pages 186-190)  
Report by Head of Planning
13. **Decisions made by Officers under delegated powers** (Pages 191-196)  
Report by Head of Planning
14. **To note the date of the next meeting – Friday 16 August 2024 at 10.00am at a venue to be determined**

For further information about this meeting please contact the [Governance team](#)

# Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

