

## **Planning Committee**

### **AGENDA**

**6 February 2015**

**10.00am**

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| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 9 January 2015 (herewith)</b> | 3 – 14 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                   |        |

### **MATTERS FOR DECISION**

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| <p>6. <b>Chairman's Announcements and Introduction to Public Speaking</b><br/>Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application</p>                 |   |
| <p>7. <b>Request to defer applications included in this agenda and/or to vary the order of the Agenda</b><br/>To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending</p>              |   |
| <p>8. <b>To consider applications for planning permission including matters for consideration of enforcement of planning control:</b></p> <ul style="list-style-type: none"> <li>• BA/2014/0407/FUL Pound End Broad and Hoveton Marshes, Horning Road, Hoveton</li> <li>• BA/2014/0369/COND Silver Dawn, Woodlands Way, Horning –deferred from previous meeting.</li> </ul> | <p style="text-align: right;">15 – 34</p> <p style="text-align: right;">35 – 48</p> |

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	• BA/2014/0411/FUL –3 Bayed Areas of Reedswamp Fronting Hill Common, Hickling	49 – 58
9.	<b>Halvergate Marshes Conservation Area Re-Appraisal</b> Report by Historic Environment Manager (herewith)	59 – 87
10.	<b>Duty to Cooperate: Formal Cooperation Through a Shared Non-Statutory Strategic Framework</b> Report by Planning Policy Officer (herewith)	88 – 106

#### MATTERS FOR INFORMATION

11.	<b>Enforcement Update</b> Report by Head of Development Management (herewith)	107 – 112
12.	<b>Decisions made by Officers under Delegated Powers</b> Report by Director of Planning and Resources (herewith)	113 – 114
13.	<b>Circular 28/83: Publication by Local Authorities of Information about the Handling of Planning Applications:</b>  (i) Development Control Statistics for quarter ending 30 September 2014 (corrected) (herewith)  (ii) Development Control Statistics for quarter ending 31 December 2014 (herewith)	115 – 118
14.	<b>Design Tour and Design Awards – Views of Members to be sought</b> Historic Environment Manager to report.	119 – 122
15.	<b>To note the date of the next meeting – Friday 6 March 2015 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich</b>	