

Planning Committee

Agenda 21 June 2024

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 14 June 2024

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 24 May 2024** (Pages 4-13)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
 - 7.1. BA/2024/0128/FUL - Willow Marine, Riverside Estate, Brundall (Pages 14-23)
 - 7.2. BA/2024/0196/COND - Moorings Opposite Thurne Dyke Windpump, Thurne Dyke, Ludham (Pages 24-31)
8. **Enforcement update** (Pages 32-38)
Report by Head of Planning

Policy

9. **Thorpe St. Andrew Neighbourhood Plan – adoption** (Pages 39-40)
Report by Planning Policy Officer
10. **Geldeston and Gillingham Neighbourhood Plan – area designation consultation**
(Pages 41-43)
Report by Planning Policy Officer
11. **Consultation responses** (Pages 44-47)
Report by Planning Policy Officer
12. **Local Plan – Preparing the publication version** (Pages 48-51)
Report by Planning Policy Officer
13. **Local Validation List – update for Biodiversity Net Gain** (Pages 52-59)
Report by Planning Consultant

Matters for information

14. **Appeals to the Secretary of State update** (Pages 60-64)
Report by Head of Planning
15. **Decisions made by Officers under delegated powers** (Pages 65-68)
Report by Head of Planning
16. **To note the date of the next meeting – Friday 19 July 2024 at 10.00am at The King’s Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

