

**Planning Committee**

**AGENDA**

**Friday 27 May 2016**

**10.00am**

- |   | Page   |
|---|--------|
| 1. <b>To receive apologies for absence and introductions</b>  |        |
| 2. <b>To receive declarations of interest</b>   |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 29 April 2016 (herewith)</b> | 3 – 15 |
| 4. <b>Points of information arising from the minutes</b>  |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                  |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**

BA/2016/0095/COND Boundary Farm, Boundary Road,  
Ashby with Oby

16 – 25

	Page
9. <b>Enforcement Plan</b> Report by Head of Planning (herewith)	26 – 41
10. <b>Policy Guides: Biodiversity Enhancements and Waterside Chalet Guide Consultation Version</b> Report by Planning Policy Officer (herewith)	42 – 59
11. <b>Broads Local Plan Preferred Options – (May) Bite Size Pieces</b> Report by Planning Policy Officer (herewith)	60 – 121

#### MATTERS FOR INFORMATION

12. <b>Heritage Asset Review Group- Notes from meeting on 29 April 2016 (herewith)</b>	122 – 126
13. <b>Enforcement Update</b> Report by Head of Planning (herewith)	127 – 132
14. <b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)	133 – 134
15. <b>Decisions made by Officers under Delegated Powers</b> Report by Director of Planning and Resources (herewith)	135 – 138
16. <b>To note the date of the next meeting – Friday 24 June 2016 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich</b>	