

Planning Committee

Agenda 3 July 2026

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

Emma Krelle, Interim Chief Executive – Friday 26 June 2026

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 8 May 2026** (Pages 4-10)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**

There are no applications for consideration.
8. **Enforcement update** (Pages 11-13)
Report by Development Manager

Governance

9. **Scheme of powers delegated to Chief Executive and other authorised officers – update to section 2(e) Planning and heritage** (Pages 14-19)
Report by Head of Governance

Policy

10. **Greater Norwich Green Infrastructure Strategy SPD - endorsement** (Pages 20-21)
Report by Planning Policy Officer
11. **Strumpshaw Neighbourhood Plan - adoption** (Pages 22-23)
Report by Planning Policy Officer
12. **Norwich City Council's Affordable Housing SPD - endorsement** (Pages 24-25)
Report by Planning Policy Officer

Matters for information

13. **Consultation responses** (Pages 26-48)
Report by Planning Policy Officer
14. **Customer satisfaction survey 2026** (Pages 49-55)
Report by Planning Technical Support Officer
15. **Appeals to the Secretary of State update** (Pages 56-57)
Report by Development Manager
16. **Decisions made by Officers under delegated powers** (Pages 58-65)
Report by Development Manager

Other matters

17. Other items of business
Items of business which the chairman decides should be considered as a matter of urgency pursuant to Section 100B (4)(b) of the Local Government Act 1972
18. **To note the date of the next meeting – Friday 7 August 2026 at 10.00am at The King's Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

