

## **Planning Committee**

## **AGENDA**

## Friday 21 July 2017

	10.00am	Page
1.	To receive apologies for absence and introductions	i age
2.	To receive declarations of interest	
3.	To receive and confirm the minutes of the previous meeting held on 23 June 2017 (herewith)	3 – 20
4.	Points of information arising from the minutes	
5.	To note whether any items have been proposed as matters of urgent business	
	MATTERS FOR DECISION	
6.	Chairman's Announcements and Introduction to Public Speaking Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application	
7.	Request to defer applications included in this agenda and/or to vary the order of the Agenda  To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending	
8.	To consider applications for planning permission including matters for consideration of enforcement of planning control:	
	<ul> <li>BA/2017/0078/FUL Tipperary Cottage, Thimble Hill, Wayford Road, Smallburgh</li> <li>BA/2017/0103/OUT Hedera House, the Street, Thurne</li> </ul>	21 – 35 36 – 58

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	<ul> <li>BA/2017/0147/FUL Peto's Marsh (Compartment 28)</li> <li>Carlton Colville</li> </ul>	59 – 68
	<ul> <li>BA/2017/0190/FUL Ferry Marina, Ferry Road, Horning</li> <li>BA/2017/0164/FUL Fineway Cruisers, Fineway Boatyard, The Rhond, Hoveton</li> </ul>	69 – 76 77 – 82
9	Enforcement Update Report by Head of Planning (herewith)	83 – 86
10	Code of Conduct for Members on Planning Committee and Officers Report by Director of Planning and Resources (herewith)	87 – 107
	POLICY	
11	<ul> <li>Broads Local Plan – July Bite Size Piece</li> <li>Report by Planning Policy Officer (herewith)</li> <li>Appendix A: Design</li> <li>Appendix B: CNSHMA Central Norfolk Strategic Housing Market Assessment</li> <li>Appendix C: Revised Housing Topic Paper</li> </ul>	108 – 131
12	<ul> <li>Landscape and Landscaping Guide for adoption</li> <li>Report by Planning Policy Officer (herewith)</li> <li>Appendix A: Comments</li> <li>Appendix B: The Guide</li> </ul>	132 – 163
13	Salhouse Neighbourhood Plan for adoption Report by Planning Policy Officer (herewith)	164 – 190
14	Consultation Documents Update and Proposed Responses: South Norfolk Report by Planning Policy Officer (herewith)  MATTERS FOR INFORMATION	191 – 192
15	Appeals to the Secretary of State: Update Report by Administrative Officer (herewith)	193 – 195
16	Decisions made by Officers under Delegated Powers Report by Director of Planning and Resources (herewith)	196 – 197
17	To note the date of the next meeting – Friday 18 August 2017 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich	