

Planning Committee

Agenda 01 March 2024

10.00am

King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 23 February 2024

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest
3. **To receive and confirm the minutes of the Planning Committee meeting held on 02 February 2024** (Pages 3 - 16)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
 - 7.1. **BA/2023/0468 – Hoveton, Barnes Brinkcraft** (Pages 17 - 23)
8. **Enforcement update** (Pages 24 - 30)
Report by Head of Planning

Tree Preservation Orders

9. **Tree Preservation Order: BA/2023/0020/TPO – Horsefen Road, Ludham** (Pages 31 - 36)
Report by Historic Environment Manager

10. **Tree Preservation Order: BA/2023/0027/TPO – Crabbett’s Marsh, Ludham** (Pages 37 - 48)
Report by Historic Environment Manager

Policy

11. **Local Plan – Preferred Options – bitesize pieces** (Pages 49 - 120)
Report by Planning Policy Officer
12. **Preferred Options Local Plan, Sustainability Appraisal and Habitats Regulations Assessment** (Pages 121 - 582)
Report by Planning Policy Officer
13. **Consultation responses** (Pages 583 - 586)
Report by Planning Policy Officer
14. **Biodiversity Net Gain** (Pages 587 - 591)
Report by Biodiversity Net Gain Officer

Matters for information

15. **Appeals to the Secretary of State update** (Pages 592 - 596)
Report by Head of Planning
16. **Decisions made by Officers under delegated powers** (Pages 597 - 602)
Report by Head of Planning
17. **To note the date of the next meeting – Friday 22 March 2024 at 10.00am at King’s Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)