

Navigation Committee

Agenda 03 September 2026

10.00am

King's Centre, 63-75 King Street, Norwich, NR1 1PH

Sarah Cowley, Chief Executive – Wednesday, 26 August 2026

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. To note whether any items have been proposed as matters of urgent business
4. **To receive and confirm the minutes of the Navigation Committee meeting held on 16 April 2026** (Pages 4-16)
5. **Summary of actions and outstanding issues following discussion at previous meetings** (Pages 17-20)

Reports for information

6. **Chief Executive's report and current issues** (Pages 21-32)
Report by Head of Governance on behalf of the Chief Executive
7. **Annual Income and Expenditure 2025/2026** (Pages 33-40)
Report by Director of Resources
8. **Navigation income and expenditure 1 April to 31 July 2026 actual and 2026/27 forecast outturn** (Pages 41-56)
Report by Director of Resources
9. **Operations work programme progress update** (Pages 57-66)
Report by Head of Operations, and Ecology & Design Manager
10. **Oil Spill Contingency Plan** (Pages 67-147)
Report by Head of Ranger Services

11. **Reedham Swing Bridge** (Pages 148-151)
Report by Director of Delivery

Other matters

12. Other items of business
Items of business which the chairman decides should be considered as a matter of urgency pursuant to section 100B (4)(b) of the Local Government Act 1972
13. **To note the date of the next meeting – Thursday 5 November 2026 at 10.00am at the King’s Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

