Application for approval of reserved matters following outline approval.

Article 5, Town and Country Planning (Development Management Procedure) (England) Order 2010

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| Applicant Name and Address |                             | 2. Agent Name and Address         |  |  |
|----------------------------|-----------------------------|-----------------------------------|--|--|
| Title:                     | First name:                 | Title: First name:                |  |  |
| Last name:                 |                             | Last name:                        |  |  |
| Company<br>(optional):     |                             | Company (optional):               |  |  |
| Unit:                      | House number: House suffix: | Unit: House number: House suffix: |  |  |
| House name:                |                             | House name:                       |  |  |
| Address 1:                 |                             | Address 1:                        |  |  |
| Address 2:                 |                             | Address 2:                        |  |  |
| Address 3:                 |                             | Address 3:                        |  |  |
| Town:                      |                             | Town:                             |  |  |
| County:                    |                             | County:                           |  |  |
| Country:                   |                             | Country:                          |  |  |
| Postcode:                  |                             | Postcode:                         |  |  |

| 3. Site Address Details   | 4. Pre-application Advice  |
|---|--|
| Please provide the full postal address of the application site.   | Has assistance or prior advice been sought from the local authority about this application?  |
| Unit: House number: House suffix:   | Yes No   |
| House name:   | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this   |
| Address 1:  | application more efficiently).  Please tick if the full contact details are not  |
| Address 2:  | known, and then complete as much as possible:  |
| Address 3:  | Officer name:  |
| Town:   |  |
| County:   | Reference:   |
| Postcode (optional):  | Date (DD/MM/YYYY):   |
| Description of location or a grid reference. (must be completed if postcode is not known):  | (must be pre-application submission)   |
| Easting: Northing:  | Details of pre-application advice received?  |
| Description:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Access Appearance Lance Please provide a description of the approved development as shows   | Iscaping Layout Scale n on the decision letter:  |
| Reference number: Date of decision:   | (date must be pre-application  |
| Please provide a description of the reserved matters for which you a was an environment impact assessment application and, if so, confirmation and that time.   | re seeking consent. Please state if the outline planning application m that an environmental statement was submitted to the planning |
|   |  |
| Has the development already started?  | Yes No   |
| If Yes, please state when the development was started (DD/MM/YY)  | (Y): (date must be pre-application submission)   |
| Has the work been completed?  | Yes No   |
| If Yes, please state when the development was completed (DD/MM,   | /YYYY): (date must be pre-application submission)  |
| 6. Authority Employee / Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member If Yes, please provide details of the name, relationship and role | Do any of these statements apply to you? Yes No  |
| in rest, preuse provide details of the Hame, relationship and role  |  |

| List of all relevant drawings, including reference number of the original decision:  | ers, that were approved as part   | List of drawing numbers submitted with this application for approval:                  |
|--|---|--|
| Drawing  | Reference Number  | Drawing Number   |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Reasons for any changes to the original drawings (if app   | plicable):  |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 8. Planning Application Requirements - Che   | acklist   |  |
| Please read the following checklist to make sure you have information required will result in your application being   | ve sent all the information in support of   | f your proposal. Failure to submit all<br>ered valid until all information required by |
| the Local Planning Authority has been submitted.   | The correct fee   | •  |
| The original and 3 copies of a completed and dated application form:   | The correct ree   |  |
| The original and 3 copies of other plans   | The original and  | 3 copies of such plans and drawings to deal with the matters reserved                  |
| and drawings or information necessary to describe the subject of the application:  | in the outline pl   | anning permission.   |
| 9. Declaration   |   |  |
| I/we hereby apply for planning permission/consent as d information. I/we confirm that, to the best of my/our knogenuine opinions of the person(s) giving them. | escribed in this form and the accompa<br>owledge, any facts stated are true and a | nying plans/drawings and additional accurate and any opinions given are the            |
| Signed - Applicant:  | Or signed - Agent:  |  |
|  |   |  |
| Date (DD/MM/YYYY):   |   |  |
| (date cannot be pre-app  | olication)  |  |

| 10. Applicant Contact Details   |                    | 11. Agent Contact Details                      |                                    |                   |  |  |  |
|---|--------------------|--|------------------------------------|-------------------|--|--|--|
| Telephone numbers   | Telephone numbers  |  |                                    |                   |  |  |  |
|   | xtension<br>umber: | Country code:                                  | National number:                   | Extension number: |  |  |  |
| Country code: Mobile number (optional):   |                    | Country code:                                  | Mobile number (optional):          | ]                 |  |  |  |
| Country code: Fax number (optional):  Email address (optional):   |                    | Country code:  Email address (co               | Fax number (optional):  optional): | ]                 |  |  |  |
|   |                    |  |                                    |                   |  |  |  |
| 12. Site Visit  |                    |  |                                    |                   |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No                        |                    |  |                                    |                   |  |  |  |
| If the planning authority needs to make an appointment to out a site visit, whom should they contact? (Please select or | Agent              | Applicant Other (if different agent/applicant) | erent from the ant's details)      |                   |  |  |  |
| If Other has been selected, please provide:   |                    |  |                                    |                   |  |  |  |
| Contact name:   |                    | Telephone number:                              |                                    |                   |  |  |  |
|   |                    |  |                                    |                   |  |  |  |
| Email address:  |                    |  |                                    |                   |  |  |  |