

**Planning Committee**

**AGENDA**

**Friday 23 March 2018**

**10.00am**

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|--|--------|
| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 2 March 2018 (herewith)</b> | 3 - 16 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                 |        |

**MATTERS FOR DECISION**

6. **Chairman's Announcements and Introduction to Public Speaking**  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
- |  |         |
|--|---------|
| 1) <b>BA/2018/0053/HOUSEH</b> Wayford Mill Wayford Bridge<br>Wayford Road Smallburgh | 17 - 24 |
| 2) <b>BA/2017/0415/FUL</b> Morrisons George Westwood Way<br>Beccles                  | 25 - 37 |

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9. <b>Enforcement of Planning Control: Unauthorised change of use to Canoe Hire yard, standing of structure and development of boat launching site.</b> Report by Planning Officer, Compliance and Implementation (herewith)	38 – 43
10. <b>Enforcement Update</b> Report by Head of Planning (herewith)	44 – 46

#### MATTERS FOR INFORMATION

11. <b>Appeals to the Secretary of State Update</b> Head of Planning to report	
12. <b>Decisions made by Officers under Delegated Powers</b> Report by Head of Planning (herewith)	47 – 49
13. <b>To note the date of the next meeting – Friday 27 April 2018 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich NR1 1RY</b>	