

# Planning Committee

## Agenda 07 February 2020

10.00am

Yare House, Thorpe Road, Norwich, NR1 1RY

### Introduction

1. To receive apologies for absence
2. To receive declarations of interest
3. **To receive and confirm the minutes of the Planning Committee meeting held on 10 January 2020** (Pages 3 – 11)
4. Points of information arising from the minutes
5. To note whether any items have been proposed as matters of urgent business

### Matters for decision

6. Chairman's announcements and introduction to public speaking  
Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application
7. Request to defer applications included in this agenda and/or to vary the order of the agenda including consideration of additional item.
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**  
  
BA/2019/0431/REM Homestead Farm, Beccles Road, Bungay (Pages 12 – 22)

### Enforcement

9. **Enforcement update** (Pages 23 – 26)  
Report by Head of Planning

### Policy

10. **Greater Norwich Local Plan Consultation**  
Presentation by Mike Burrell Greater Norwich Planning Policy Team Manager

11. **Marketing and Viability SPD - Workshop** (Pages 27 – 64)  
Report by Planning Policy Officer

## **Matters for information**

12. **Appeals to the Secretary of State update** (Pages 65 – 66)  
Report by Senior Planning Officer
13. **Decisions made by Officers under delegated powers** (Pages 67 – 72)  
Report by Senior Planning Officer
14. **Circular 28/83 Planning Statistics for quarter ending 31 December 2019** (Pages 73 – 79)  
Report by Senior Planning Officer
15. **To note the date of the next meeting 6 March 2020 at 10.00am at Yare House, 62/64 Thorpe Road, Norwich NR1 1RY**
16. **Additional item: Mettingham, Barsham and Shipmeadow and Ringsfield and Weston Neighbourhood Area** (Pages 80 – 89)