

## Planning Committee

### AGENDA

7 November 2014

10.00am

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| 1. <b>To receive apologies for absence and introductions</b>  |        |
| 2. <b>To receive declarations of interest</b>   |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 10 October 2014 (herewith)</b> | 1 – 16 |
| 4. <b>Points of information arising from the minutes</b>  |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>                    |        |

#### MATTERS FOR DECISION

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| 6. <b>Chairman's Announcements and Introduction to Public Speaking</b><br>Please note that public speaking is in operation in accordance with the Authority's Code of Conduct for Planning Committee. Those who wish to speak are requested to come up to the public speaking desk at the beginning of the presentation of the relevant application    |         |
| 7. <b>Request to defer applications included in this agenda and/or to vary the order of the Agenda</b><br>To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications are considered to save unnecessary waiting by members of the public attending |         |
| 8. <b>To consider applications for planning permission including matters for consideration of enforcement of planning control:</b>   |         |
| • BA/2014/0297/FUL Compartments 9: Left Bank of the River Bure between Thurne Mouth and Acle Bridge, Ashby-w-Oby   | 17 – 28 |
| • BA/2014/0336/HOUSEH Landfall, 8 Anchor Street, Coltishall  | 29 – 36 |

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| • BA/2014/0307/FUL – H E Hipperson Ltd, Gillingham, Beccles | 37 - 46 |

POLICY

- |     |  |         |
|-----|--|---------|
| 9.  | <b>Annual Monitoring Report 2013/14</b><br>Report by Planning Policy Officer (herewith)  | 47 - 48 |
| 10. | <b>Acle Neighbourhood Plan: Inspector's Report</b><br>Report by Planning Policy Officer (herewith)   | 49 - 56 |
| 11. | <b>Salhouse Neighbourhood Plan Designating Salhouse as a Neighbourhood Area</b><br>Report by Planning Policy Officer (herewith)  | 57 – 60 |
| 12. | <b>Consultation Documents Update and Proposed Responses: Norwich City Council – Affordable Housing Supplementary Planning Document</b><br>Report by Planning Policy Officer (herewith) | 61 - 64 |
| 13. | <b>Norfolk Coast Area of Outstanding Natural Beauty (AONB) Management Plan 2014-19.</b><br>Report by Head of Strategy and Projects (herewith)  | 65 - 76 |
| 14. | <b>Consultation on Sustainable Urban Drainage Systems (SUDS)</b><br>Report by Head of Planning (herewith)  | 77 - 82 |

MATTERS FOR INFORMATION

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|-----|---|---------|
| 15. | <b>Appeals to the Secretary of State Update</b> Report by Administrative Officer (herewith)                               | 83 - 84 |
| 16. | <b>Enforcement Update</b><br>Report by Head of Development Management (herewith)  | 85 - 90 |
| 17. | <b>Decisions made by Officers under Delegated Powers</b><br>Report by Director of Planning and Resources (herewith)       | 91 - 92 |
| 18. | <b>To note the date of the next meeting – Friday 5 December 2014 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich</b> |         |