

Planning Committee

Agenda 08 November 2024

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 01 November 2024

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 11 October 2024** (Pages 4-12)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
 - 7.1. BA/2023/0315/FUL - Silsden, Ropes Hill, Horning (Pages 13-26)
8. **Enforcement update** (Pages 27-33)
Report by Development Manager

Policy

9. **Consultation responses** (Pages 34-38)
Report by Planning Policy Officer
10. **Local Plan - Preparing the Publication Version** (Pages 39-194)
Report by Planning Policy Officer
11. **Local Plan for the Broads Publication Version - Agreeing to consult** (Pages 195-655)
Report by Planning Policy Officer
12. **Broads Authority Design Guide and Code** (Pages 656-657)
Report by Historic Environment Manager

Matters for information

13. **Circular 28/83 Publication by Local Authorities of information about the handling of planning applications Q3 (1 July to 30 September 2024)** (Pages 658-664)
Report by Planning Technical Support Officer
14. **Appeals to the Secretary of State update** (Pages 665-668)
Report by Development Manager
15. **Decisions made by Officers under delegated powers** (Pages 669-674)
Report by Head of Planning
16. **To note the date of the next meeting – Friday 06 December 2024 at 10.00am at The King’s Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

