

**Planning Committee**

**AGENDA**

**Friday 26 April 2019**

**10.00am**

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|--|--------|
| 1. <b>To receive apologies for absence and introductions</b>   |        |
| 2. <b>To receive declarations of interest</b>  |        |
| 3. <b>To receive and confirm the minutes of the previous meeting held on 8 March 2019 (included)</b>   | 3 – 10 |
| 4. <b>Points of information arising from the minutes</b>   |        |
| <b>Fleggburgh Neighbourhood Plan – Designating Fleggburgh as a Neighbourhood Area - <i>Considered by Committee by email – see Appendix to papers</i></b> |        |
| 5. <b>To note whether any items have been proposed as matters of urgent business</b>   |        |

**MATTERS FOR DECISION**

6. **Chairman’s Announcements and Introduction to Public Speaking**  
Please note that as there are no planning applications on this agenda for consideration, there is no public speaking. This is in accordance with the Authority’s Code of Conduct for Planning Committee.
7. **Request to defer applications included in this agenda and/or to vary the order of the Agenda**  
To consider any requests from ward members, officers or applicants to defer an application included in this agenda, or to vary the order in which applications or items are considered to save unnecessary waiting by members of the public attending
8. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**  
There are no applications for consideration.

## ENFORCEMENT

9. **Enforcement Update** 11 - 14  
Report by Head of Planning (included)

## POLICY

10. **Local Plan for the Broads – adoption** 15 – 19  
Report by Planning Policy Officer (included)

Inspector's report to follow

11. **Reedham Neighbourhood Plan: Designating Reedham as a Neighbourhood Area** (Map to follow) 20 - 22  
Report by Planning Policy Officer (included)

## MATTERS FOR INFORMATION

12. **Appeals to the Secretary of State Update with Annual Review** 23 - 25  
Report by Administrative Officer (included)

13. **Decisions made by Officers under Delegated Powers** 26 – 31  
Report by Head of Planning (included)

14. **To note the date of the next meeting – Friday 31 May 2019 at 10.00am at Yare House, 62-64 Thorpe Road, Norwich NR1 1RY**