

Planning Committee

Agenda 13 February 2026

10.00am

The King's Centre, 63-75 King Street, Norwich, NR1 1PH

John Packman, Chief Executive – Friday 6 February 2026

Under the Openness of Local Government Bodies Regulations (2014), filming, photographing and making an audio recording of public meetings is permitted. These activities however, must not disrupt the meeting. Further details can be found on the [Filming, photography and recording of public meetings](#) page.

Introduction

1. To receive apologies for absence
2. To receive declarations of interest (see [Appendix 1](#) to the Agenda for guidance on your participation having declared an interest in the relevant agenda item)
3. **To receive and confirm the minutes of the Planning Committee meeting held on 16 January 2026** (Pages 4-18)
4. To note whether any items have been proposed as matters of urgent business
5. Chairman's announcements and introduction to public speaking
Please note that public speaking is in operation in accordance with the Authority's [Code of Practice for members of the Planning Committee and officers](#).
6. Request to defer applications included in this agenda and/or vary the order of the agenda

Planning and enforcement

7. **To consider applications for planning permission including matters for consideration of enforcement of planning control:**
 - 7.1. BA/2025/0287/FUL How Hill Nature Reserve, How Hill, Ludham (Pages 19-25)
 - 7.2. BA/2025/0370/FUL Approach To Carpark Off Fen Lane, Beccles (Pages 26-33)
 - 7.3. BA/2026/0004/COND Broad View, Fleet Lane, South Walsham (Pages 34-41)
8. **Enforcement update** (Pages 42-51)
Report by Development Manager

Policy

9. **Local Plan for the Broads - Submission** (Pages 52-115)
Report by Planning Policy Officer
10. **National Planning Policy Framework consultation and changes to Biodiversity Net Gain**
(Pages 116-146)
Report by Planning Policy Officer

Matters for information

11. **Circular 28/83 Publication by Local Authorities of information about the handling of planning applications Q4 (1 October to 31 December) 2025** (Pages 147-153)
Report by Planning Technical Support Officer
12. **Appeals to the Secretary of State update** (Pages 154-155)
Report by Development Manager
13. **Decisions made by Officers under delegated powers** (Pages 156-160)
Report by Development Manager

Other matters

14. Other items of business
Items of business which the chairman decides should be considered as a matter of urgency pursuant to Section 100B (4)(b) of the Local Government Act 1972
15. **To note the date of the next meeting – Friday 13 March 2026 at 10.00am at The King's Centre, 63-75 King Street, Norwich, NR1 1PH**

For further information about this meeting please contact the [Governance team](#)

Appendix 1 – Extract from the Local Government Association Model Councillor Code of Conduct

